



भारतीय प्रौद्योगिकी संस्थान पटना
INDIAN INSTITUTE OF TECHNOLOGY PATNA
FORM OF APPLICATION FOR FACULTY APPOINTMENT BY SELECTION

To
Faculty Recruitment Cell
Faculty Affairs Office
Indian Institute of Technology Patna
Bihta, Patna – 801 106, Bihar

Photograph

| | | | | | |
|-----|---|-------------------------------|---|------------|----------|
| 1. | Name in full (in capital letters) (Underline Surname) | | | | |
| 2. | Father's / Husband's Name | | | | |
| 3. | a. Marital Status | | b. Male / Female : | | |
| 4. | a. Permanent address | b. Address for correspondence | | | |
| | Phone No. (including STD code) | | E-mail ID | | |
| 5. | a) Post applied for | | | | |
| | b) Advt. No. | | | | |
| | c) Department | | | | |
| | d) Field of specialisation | | | | |
| | If you wish to apply for more than one Department, please send separate applications for each Department. | | | | |
| 6. | Date of birth (please attach true copy of certificate) | | 7. Age as on closing date of advertisement (if applicable) | | |
| | | | ___ Years | ___ Months | ___ Days |
| 8. | Are you a citizen of India by birth or by domicile? | | | | |
| 9. | Please state your category (SC/ST/OBC/PD/General) (Please attach true copy of certificate in case of SC/ST/OBC/PD) | <input type="text"/> | | | |
| 10. | If the appointment is offered, how much time would you need before joining the post? | | | | |
| 11. | If you are employed, please state your present basic pay & scale of pay | | | | |

12. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving Examination (10th standard / Matriculation). For Ph.D., please give details, even if it is not complete. Please attach true copies of certificates and mark sheets duly attested.

| Sl. No. | School / College / Institute | Date of entry | Date of leaving | Name of the Board / University / Institution | Examination / Degree / Diploma passed | Distinction / Class / Division | Subjects (Please mention field of specialization, honours, etc, where applicable) | Percentage of marks or C.P.I. | Year of passing |
|---------|------------------------------|---------------|-----------------|--|---------------------------------------|--------------------------------|---|-------------------------------|-----------------|
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13. Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one :

| Sl. No. | Organisation / Institute | Position held | Nature of duties / work | Date of joining | Date of leaving | Last Pay & Scale of pay | Additional remarks about experience, if any.* |
|---------|--------------------------|---------------|-------------------------|-----------------|-----------------|-------------------------|---|
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|--|--|--------------------------------|---------------|-----------------------------|--------------------------------------|--|
| 14 | Research & Development, Training, Project, Publication etc.: | | | | | |
| (a) Please attach a list of your Research & Development / Industrial/Training experience | | | | | | |
| (b) Please state the following in the format below: | | | | | | |
| No. of PG projects guided | | No. of Ph.D. thesis guided | | No. of Projects involved in | | No. of Patents |
| | | Completed | On-going | Sponsored | Consultancy | |
| | | | | | | |
| (c) Complete list of Patents using the format provided in ANNEXURE A | | | | | | |
| (d) Please state no. of publications (Published/Accepted) in the format below: | | | | | | |
| In Journals (refereed) | | In Conferences | | | | Technical Reports |
| | | Refereed | | Un-refereed | | |
| National | International | National | International | National | International | |
| | | | | | | |
| (e) Citation of your published papers as on dd/mm/yyyy: | | | | | | |
| (f) Please list your 05 (Five) most important research publications in the format below: | | | | | | |
| Name of all Authors (Last name, First Name, please underline your name) | Title of the research paper | Name of the journal/conference | | Year, Vol. No. Page | Latest Impact factor of the journal* | Latest H-index**/H-5 index*** and/or core rank of the journal/conference**** |
| | | | | | | |
| <p>*Impact Factor Source: Journal Citation Reports (JCR, Thomson Reuters-Clarivate analytics) for the year 2019</p> <p>** H Index Source: SCImago (https://www.scimagojr.com)</p> <p>***H-5 Index Source: https://scholar.google.com/citations?view_op=top_venues</p> <p>****Core-rank (journal): http://portal.core.edu.au/jnl-ranks/</p> <p>****Core-rank (conference): http://portal.core.edu.au/conf-ranks/</p> | | | | | | |

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| | <p>(g) Complete list of Journal Publications using the format provided in point 14f</p> <p>(h) Complete list of Conference Publications/Presentations using the format provided in ANNEXURE B</p> <p>(i) Books published:</p> <p>(j) Book chapters written:</p> | |
| | <p>(For each of the above items, please give full details in separate sheets)</p> | |
| 15 | (a) Teaching experience | No. of years: No. of different courses taught: |
| | Please give a list of courses taught on a separate sheet with course titles, level (UG/PG) and number of times taught | |
| | (b) Areas of specialization | |
| | (c) Title of your Ph. D. Thesis | |
| | (d) Name of your Ph.D. Supervisor | |
| | (e) Please describe briefly on a separate sheet your Ph.D. work [1 page – font size 10 (Font: Times New Roman)]. Also detail the areas of interest with work done in each case (if any) <i>Please attach additional sheets wherever necessary</i> | |
| | (f) Laboratory Experience : Please describe, in brief on a separate sheet, your experience in (i) Setting up teaching and research laboratories (ii) Conducting laboratory courses & (iii) Using different types of instruments, systems, computers etc. | |
| 16 | (a) Awards and honours: | |
| | (b) Fellow of professional body: | |
| | (c) Member of professional body: | |

| | | |
|----|--|------------------------|
| | (d) Editorial board memberships: | |
| | (e) Seminars/conferences organized: | |
| 17 | Did you previously apply for any post in this Institute? If so, give particulars and approximate date: | |
| 18 | Additional Remarks: (Applicants may mention here any special qualifications or experience, e.g. in organisations which have not been included under the heads given above) | |
| 19 | Name, Designation and Address (along with phone no/ email) of three referees who are acquainted with your research work. <i>Please request them to send the reference letters to the Professor In-Charge- Recruitment, Faculty Affairs, IIT Patna by email to facrect@iitp.ac.in</i> | 1. 2. 3. |

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|----|---|--|
| 20 | Research plan for IIT Patna | |
| 21 | Details of enclosures sent with the application | |

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief.

Date:

Signature of the Candidate



INDIAN INSTITUTE OF TECHNOLOGY PATNA

DATA SHEET FOR THE APPLICANT FOR FACULTY POSITION

NAME:

DEPARTMENT OF :

| App. No. (For Office Use) | Name & Address | Category (GEN/OBC/SC/ST/PD) | Date of Birth DD/MM/YYYY | Post Applied For | Academic Qualifications | | | Research & Teaching experience including current status | Publications in Journals/Conferences/books Award/Citation/Patents(Give Number(s) only) | | Remarks (For Official Use) |
|---------------------------|--|-----------------------------|--------------------------|------------------|----------------------------|---------------------|-----------------|---|---|--|----------------------------|
| | | | | | Degree | % of marks obtained | Year of Passing | | | | |
| | <u>Name:</u> <u>Mailing Address:</u> <u>PIN Code:</u> <u>Phone and Mobile Number:</u> <u>Email ID:</u> | | | | X | | | 1. 2. 3. 4. 5. | <u>In Journals-</u> National International <u>In Conferences-</u> National International <u>Book chapters:</u> <u>Book(s) Written:</u> <u>Patent(s):</u> <u>Citation(s):</u> <u>Award(s):</u> | | |
| | | | | | XII | | | | | | |
| | | | | | B.E./B. Tech/B. Sc./B.A. | | | | | | |
| | | | | | M.E./M. Tech./ M.Sc./ M.A. | | | | | | |
| | | | | | Ph.D. Univ/Instt.: | | | | | | |
| | | | | | <u>Specialization:</u> | | | | | | |

Date:

Signature of the Candidate

Please provide the list of Patents strictly in the format below.

ANNEXURE A

| Name of all Inventors (Last name, First Name, please underline your name) | Invention Title | Application No./Patent No. and Application/Issue Date | Assignee | Country(ies) where filed/published/granted | Status (filed/published/granted) |
|--|---------------------------|--|----------|---|-------------------------------------|
| Last 1, First 1, Last 2, First 2, and <u>Last</u> <u>3, First 3</u> | WWWWWW XXXXX YYYYYY ZZZZZ | XXXXXXXXXX dated dd/mm/yyyy | xxxxx | xxxxx | xxxx |
| | | | | | |
| | | | | | |

I hereby declare that I have provided the patent details in the required format and the details provided are true to the best of my knowledge and belief.

Date:

Signature of the Candidate

Please provide the list of Conference Publications (only) strictly in the format below.

ANNEXURE B

| Name of all Authors (Last name, First Name, please underline your name) | Paper Title | Name of the Conference | Venue | H Index*/H5-index** and/ or CORE ranking** | Year | National/ International |
|--|---------------------------|------------------------|-------|--|------|-------------------------|
| Last 1, First 1, Last 2, First 2, and <u>Last 3, First 3</u> | WWWWWW XXXXX YYYYYY ZZZZZ | XXXXXXXXXX | xxxx | | xxxx | |
| | | | | | | |
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* H Index Source: SCImago (<https://www.scimagojr.com>)

**H-5 Index Source: https://scholar.google.com/citations?view_op=top_venues

*** Core-rank (conference): <http://portal.core.edu.au/conf-ranks/>

I hereby declare that I have provided the conference publication details in the required format and the details provided are true to the best of my knowledge and belief.

Date:

Signature of the Candidate