**Application Form for the post of contractual coaches**

Photograph

|  |  |
| --- | --- |
| Advertisement No | **IITP/SPORTS/2022-23/13 Dt. 24/06/2022** |
| Sports Name  |  |

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Married Single Male Female

 3. Present Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. a) Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 b) Email Id \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_

 6. D.O. B \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 8. Age in Completed Year: \_\_\_\_\_\_\_\_\_\_ Year (As on last date of Advt.)

 9. Present Assignment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 a) Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 b) Organization­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 c) Date of Joining \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 .

 10. Category \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (If not General category, please attach supporting documents)

 11. Aadhar No:- Email.

**INDIAN INSTITUTE OF TECHNOLOGY PATNA**

**Bihta -801106**

 9. Academic record starting with 10th :( please attach photocopies of degree certificates)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree  |  Board/College /University/ | Year of Joining  | Year of leaving | Percentage |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

10. Employment Details (Particulars of your past positions please attach photocopies of experience certificate)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Employer | Designation  | Scale/PB/Consolidated Salary | Form | TO |  Total |
|  |  |  |  |  | Years | Months |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

11. Professional Training Received

|  |  |  |
| --- | --- | --- |
| Year |  Nature of Training  |  Duration |
|  |  |  |

12. Membership of Professional Bodies

|  |  |
| --- | --- |
|  Name of the Body |  Status of Membership: Life/Annual |
|  |  |

 13. Important Events / Games attended

|  |  |  |
| --- | --- | --- |
| Year |  Events / Games attended | Remarks |
|  |  |  |

14. Names and Addresses of Two Referees (At least one of them should be familiar with your recent work)

|  |  |  |
| --- | --- | --- |
| NAME |  |  |
| Occupation or Position |  |  |
| Address |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Telephone /Mobile |  |  |
| E-Mail ID |  |  |
| Fax |  |  |

15. Statement of Objectives

|  |
| --- |
|  1. Please indicate why you wish to join as a temporary Coach at IIT Patna?

 b. How in your opinion do you meet the job requirements as advertised? |

15. **I hereby declare that I have carefully read and understood the instructions and particularly supplied to me and that all entries in this form as well as the attached sheets are true to the best of my knowledge and belief.**

There are Attached Sheets Along with the Form

Date:

Place:

 (Signature of Applicant)